Tarrant Co/56

File 384 75

Robertson 2nd Class

Abst. 1387.

John W. Sansom

320 acres

No 25

For transfer to Francis Jordan
See file 428 Nacogdoches 2d

In the sectionized portion of Peters's Colony - otherwise correct on map in Denton District. January 26/56
& mkd ptd C.W. Pressler.

In the reserve!

Cert. ~~[illegible]~~

Correct for Patenting to Francis Jordan assn Elgin

31

Patented May 29 1858 Vol 12

No 56 vol 6.

No 56 vol 6

A. G. [illegible]

[illegible]

Mgf. 4068. Mt Pno Reg

C. C. January 21/55 St

Make Copy of Cert & fixed notes for John J. Gordon - Hand to Event

1 Cem & Mdem Cert.

2 Field Notes

April 23/79

Sequm

13 933

165 24

3767 107 Hom

3977 [illegible]

The Republic of Texas } Dr. Class —
Northern Division of Liberty County } No. 25 — 640 acres

This is to certify that John W. Sansom — has appeared before the Board of Land commissioners for the Northern Division of Liberty County and proved according to Law that he is arrived in this Republic subsequent to the Declaration of Independence in Sept 1837 — and that he is a single man and entitled to an unconditional grant of 640 acres of Land Given under our hands at Swartwout this 6th day of September A D 1841 —

Attest
W. J. Knight Dept. Clk } Wm. S. Patrick Chief Sur.
Ex offi. Clk B L Com. M. } Benj Harden Exec.

Fill c^d 84
Robertson 2nd Class.
uncondl. no condl. Cert. 640 acres
John W. Sansom
Filed 27th July, 1853.

W S Benton & F
Jordan assees
Get out file 2-428
Neg also

May 24

W S Benton &
A G Walker applic
cants

N.
W. E.
S.

646.
A.S.
Trimble 2
J.W. Sanson

Patented
1858 May 29th
Mar 1

The State of Texas
District of Robertson
County of Tarrant

Survey No 65. C. (a Resurvey of the South half of section No 2. in Township One South and Range four west) for John W. Sanson, of 320 acres of land, lying in Tarrant County on the West Fork, about 3½ miles S 80 E from Birdville by virtue of the balance of his certificate No 25. Class 2nd and issued in the ~~county~~ Northern division of Liberty county the 6th. day of September 1841.

Beginning at the South west corner of Allen S. Trimble's Survey No 64. C. and in the middle of the east boundary of Hamilton Bennett's 640 acre survey, a stake in a flat prairie a Hackberry 8 in bs. S 81 W. 83 vs. and an Elm 4 in. bs. N. 30 W. 35 vs.

A

Thence with the south boundary of sd. Survey No 64. E. East 1900. 8 vs. to a stake, the S. E. corner of sd. Survey. From sd. stake a Post Oak 8 in. bs. S. 21 E. 8 vs. and a Post Oak 8 in. bs. S. 2. 7 W. 11 vs. and a Black Jack 10 in. bs. S. 68 W. 14 vs.

Thence South 750. 4 vs. to a stake a Post Oak 10 in. bs. S. 72 W. 8 vs. and a Post Oak 9 in. bs. 18 W. 7 vs.

Thence West, crossing West Fork several times, in all 1900. 8 vs. to a Box Elder 3 in. From sd. Box Elder a Cottonwood 20 in bs. S. 50 W. 7 vs. and a Cottonwood 3 ft. standing under the bank of the river, bs S. 73 E. 11 vs.

Thence north with the east boundary of sd. 640 acre survey — at 50 vs. sd. river. Co. S. E.

'A'

Robertson - 2 - 384

in all 950.4 vs. to the Beginning;
Variation 7°50' E.
Bearing trees marked thus X
Surveyed 1st day of June
1850.

Jackson Walker
Solomon Haworth
C. C.

A. G. Walker
Deputy Surveyor
District of Robertson

I, A. G. Walker, Deputy Surveyor District of Robertson, do hereby solemnly swear under my official oath that the survey designated by the foregoing Plot and field notes was made by me on the 1st day of June 1850. and that the lines boundries, and corners; and the natural and artificial marks thereof, are truly described therein, Witness my hand this the 6th day of August 1850.

A. G. Walker D. S.
Dist. of Robertson,

A2

No 65. C.

John W. Sanson
Field Notes for a
320 acre survey
for Patrick Everard.

A. R.
correct

Recorded in Book
M. page 310

Patented May
24th 1858
Harris

Fee $84
Attorney 2nd clap.
Fieldnotes 320 acres.
John W. Sanson.
Filed 27th July, 1853.

I certify that I have Examined the within Plot & field Notes & finding them correct have Recorded the same in Book M. page 310.

Given under my hand
February 4th 1851.
J. Phipps Wells
for R. S. C.

C. C. January 21/56 St.

A3